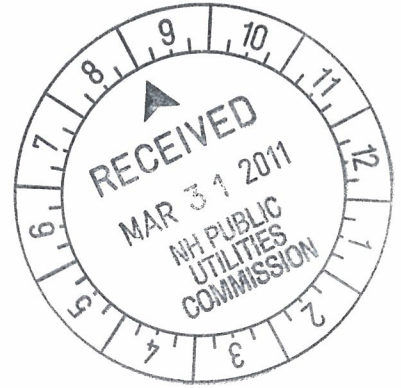


UNION LEADER CORPORATION

531799

P O BOX 9513
MANCHESTER, NH 03108



STATE OF NH- ST/PUBL UTILITIES COMM
ATT DEBBIE GILMAN
21 S FRUIT ST STE #10
CONCORD NH 03301-2428

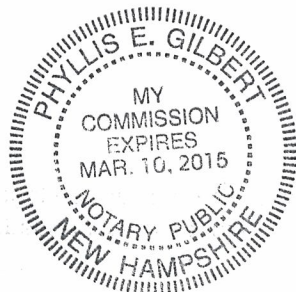
I hereby certify that the legal notice of DRM 10-216 - RULEMAKING,
PO number: was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.
On :

03/24/2011

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

24th day of March, 2011

Notary Public



RECEIVED

MAR 25 2011

NH PUBLIC
UTILITIES COMMISSION