



**Public Service
of New Hampshire**

780 N. Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire
P. O. Box 330
Manchester, NH 03105-0330
(603) 634-3355
(603) 634-2438 - fax
bersara@psnh.com

A Northeast Utilities Company

Robert A. Bersak
Assistant Secretary and
Assistant General Counsel

January 18, 2011

Ms. Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301



Re: *Docket No. DE 10-195*
Petition for Approval of Power Purchase Agreement between
Public Service Company of New Hampshire and
Laidlaw Berlin BioPower, LLC

Dear Secretary Howland:

Pursuant to the current procedural schedule for Docket No. DE 10-195, PSNH submits the attached rebuttal testimony.

PSNH notes that many of its discovery requests remain unanswered at this time, and are the subject of various motions awaiting Commission action. As a result, PSNH may need to supplement this rebuttal testimony if the Commission grants the outstanding motion to compel in whole or in part.

Sincerely,

Robert A. Bersak
Assistant Secretary and
Assistant General Counsel

cc: Service List

NPUC JAN19'11 PM 3:23

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
aoconnor@nepga.org
aws@rathlaw.com
bersara@psnh.com
bneedleman@mclane.com
cboldt@dtclawyers.com
dpatch@orr-reno.com
dshulock@bowlaw.com
dwiesner@bowlaw.com
edward.damon@puc.nh.gov
f.anne.ross@puc.nh.gov
generalmail@dtclawyers.com
george.mccluskey@puc.nh.gov
grant.siwinski@puc.nh.gov
hallsr@nu.com
jmt@rathlaw.com
jonathanedwards@ne.rr.com
jrichardson@upton-hatfield.com
jrodier@freedomenergy.com
Ken.E.Traum@oca.nh.gov
labrerc@psnh.com
largetj@psnh.com
martide@nu.com
mcw@rathlaw.com

Meredith.A.Hatfield@oca.nh.gov
mes@concordsteam.com
ocalitigation@oca.nh.gov
pbrown@bowlaw.com
peter@concordsteam.com
rkusche@catecapital.com
rolson@bowlaw.com
rpton@upton-hatfield.com
stacey.peters@puc.nh.gov
steve.mullen@puc.nh.gov
suzanne.amidon@puc.nh.gov
tom.frantz@puc.nh.gov

Docket #: 10-195-1 Printed: January 18, 2011

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**