



**Sustainable Energy Division  
State of New Hampshire, Public Utilities Commission**  
21 S. Fruit Street, Suite 10, Concord, NH 03301-2429

**STEP 2: REBATE REQUEST FORM**  
FOR INSTALLED RESIDENTIAL BULK-FUEL FED WOOD-PELLET CENTRAL BOILERS AND FURNACES

**STEP 1: REBATE PRE-APPROVAL APPLICATION MUST BE APPROVED BY THE PUC BEFORE SUBMISSION OF STEP 2: REBATE REQUEST FORM.**

**Because the application requires an original notarized signature, this application will not be accepted if submitted electronically.**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

<b>For PUC use only:</b>	Application #	
Notes:		

Date the system became operational: \_\_\_\_\_

Serial Number of the Appliance: \_\_\_\_\_

**YES NO**

Are all major components new?

**CHANGES TO PROJECT INFORMATION**

In an attachment to this form please inform the Commission of any changes in total project cost, equipment used or any other changes to the information provided in the incentive **STEP 1: REBATE PRE-APPROVAL APPLICATION** form submitted prior to installation.

## REQUIRED ATTACHMENTS

These items (copies) must be attached to the application:		Attached
1.	Paid invoice(s) indicating total costs for parts and labor.	<input type="checkbox"/>
2.	Documentation that the system was installed by a qualified installer who is a sole proprietor, company, corporation limited liability company, or other organization authorized to conduct business in the State of New Hampshire that is normally commercially engaged in the installation of wood-pellet central boiler and furnace systems or who is a licensed New Hampshire plumber who has received training in the installation of the system installed.	<input type="checkbox"/>
3.	Pictures of the installed heating system.	<input type="checkbox"/>
4.	Pictures of the installed bulk storage system.	<input type="checkbox"/>
5.	Documentation of the rated BTU/hr of the system.	<input type="checkbox"/>
6.	Documentation of thermal efficiency.	<input type="checkbox"/>
7.	Documentation that the installed system has been inspected by a local building code official or, if a boiler, a NH licensed plumber or, if a furnace, a NH licensed electrician.	<input type="checkbox"/>
8.	Building permit or other documentation that the facility meets local zoning regulations. (if none, please explain).	<input type="checkbox"/>
9.	System approval and sign-off from the municipal fire chief or designee or the State Fire Marshal or designee.	<input type="checkbox"/>
10.	IF YOUR DWELLING IS located in a locally designated historic district, indicate if you have sought approval from your local historic commission.	√ if applicable <input type="checkbox"/>

## TOTAL REQUESTED INCENTIVE

Project Components	
-Appliance (Boiler or Furnace)	\$
-Fuel Storage Bin	\$
-Fuel Conveyance	\$
-Controls & Circulators	\$
- Labor *	\$
- Other	\$
<b>Total Project Cost</b>	<b>\$</b>
<b>NH Incentive (30% of system costs up to \$6,000,</b>	<b>\$</b>
<b>Total Incentive Requested</b>	<b>\$</b>
<b>Approval received for STEP 1: REBATE PRE-APPROVAL APPLICATION</b> <b>-- check if approval has been received from the PUC</b>	<input type="checkbox"/>

\*Other eligible components up to the point of interconnection with the heat distribution system.  
Note: Incentives will be issued only after application is judged complete and accurate.

**See next page for the DECLARATION**

**DECLARATION**

The Undersigned applicant declares under penalty of perjury that:

- 1) The applicant has purchased and installed the heating system described above;
- 2) The pictures included are of the applicant's installation;
- 3) The applicant will not sell or otherwise transfer the equipment unless as a part of a sale of the home for a period of 10 years;
- 4) The information provided in both STEP 1: REBATE PRE-APPROVAL APPLICATION and STEP 2: REBATE REQUEST FORM applications are true and correct to the best of the applicant's knowledge;
- 5) The applicant understands that program funds are limited and available on a first come, first serve basis
- 6) Submission of STEP 1: REBATE PRE-APPROVAL APPLICATION guarantees the applicant's place in the funding queue for a period of three months, after which the funding will be reallocated unless a one-time written extension has been approved by the Commission. All projects must be completed by **February 1<sup>st</sup>, 2012.**
- 7) The applicant agrees that the system, installation, and documents supporting the application may be audited and inspected by the NH Public Utilities Commission, the NH Office of Energy and Planning, the NH Office of Economic Stimulus, the US Department of Energy, and/or the US Office of Management and Budget, and agrees to provide energy production data on the system for a period of ten (10) years if requested by the Commission.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Must be signed by individual originally applying for incentive payment.

Subscribed and sworn before me this \_\_\_\_\_ (day) of \_\_\_\_\_ (month) in the year \_\_\_\_\_

County of \_\_\_\_\_ State of \_\_\_\_\_

\_\_\_\_\_  
Notary Public/Justice of the Peace  
My Commission expires \_\_\_\_\_

For questions regarding this rebate program, see the incentive program FAQ website at \*\*\*  
<http://www.puc.state.nh.us/Sustainable%20Energy/RenewableEnergyRebatesQAs-residential.htm>, or email  
[rcphsrebates@puc.nh.gov](mailto:rcphsrebates@puc.nh.gov) or call (603)271-6011.

**Please submit application and all associated documents to:**  
**Sustainable Energy Division**  
**State of New Hampshire, Public Utilities Commission**  
21 S. Fruit Street, Suite 10  
Concord, NH 03301-2429

**Your social security number is required for payment purposes. An IRS Form 1099, report of miscellaneous income, may be issued for this payment. We are asking for this information on a separate page to allow this personal information to be separated from the application and to be held confidentially at the Commission's offices or the office of the State Treasurer.**

**Applicants who do not provide their social security number will not be eligible for incentive payment. We thank you for your understanding.**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

SS Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_