STATE OF NEW HAMPSHIRE

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OFFICE OF THE CONSUMER ADVOCATE
21 S. Fruit St., Suite 18
Concord, N.H. 03301-2429

April 10, 2024

Daniel C. Goldner, Chairman New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, New Hampshire 03301

Re: DE 24-051 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty

Petition for Approval of Retail Rate Adjustments and Property Tax Adjustment

Dear Chairman Goldner:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000, between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Donald M. Kreis (<u>Donald.M.Kreis@oca.nh.gov</u>) and <u>ocalitigation@oca.nh.gov</u> to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Sincerely,

Donald M. Kreis Consumer Advocate

cc: Service List via electronic mail

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