STATE OF NEW HAMPSHIRE

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OFFICE OF THE CONSUMER ADVOCATE

21 S. Fruit St., Suite 18 Concord, N.H. 03301-2429

September 12, 2023

Daniel C. Goldner, Chairman New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, New Hampshire 03301

Re: DE 23-068 Electric and Gas Utilities

2024-2026 Triennial Energy Efficiency Plan

Dear Chairman Goldner:

Enclosed for filing in this matter on behalf of the Office of the Consumer Advocate is the Direct Testimony of Tim Woolf and Danielle Goldberg. This testimony and attachments do not contain confidential information.

Consistent with the Commission's Temporary Changes in Filing Requirements (March 17, 2020), this letter is being filed solely in electronic form.

Thank you for your attention to this matter.

Sincerely,

Donald M. Kreis Consumer Advocate

cc: Service List via electronic mail