THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

April 11, 2018

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Tel. (603) 271-2431

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Michael J. Sheehan Liberty Utilities 116 North Main Street Concord NH 03301

Re:

DE 18-050 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities Investigation to Determine Rate Effects of Federal and State Corporate Tax Reductions Extension of Time

Dear Mr. Sheehan:

On March 30, 2018, you filed on behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities (Liberty) a request for an extension of time from April 1, 2018, to April 13, 2018, to file its proposal with the Commission regarding the effects of the changes in tax laws, including financial information that is sufficient to establish a revenue requirement that reflects prospectively the impacts of those changes. You state that the additional time is needed to finalize supporting calculations and their impact on rate changes effective June 1, 2018. You also note that Commission Staff and the Office of Consumer Advocate assent to your request.

The Commission has determined that an extension of time to file Liberty's proposal will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, your request for an extension from April 1, 2018, to April 13, 2018 has been approved.

Sincerely,

Debra A. Howland Executive Director

cc: Docket File

SERVICE LIST - EMAIL ADDRESSES-DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov donald.kreis@oca.nh.gov james.brennan@oca.nh.gov leszek.stachow@puc.nh.gov michael.sheehan@libertyutilities.com ocalitigation@oca.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 18-050-1

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAAHOWLAND

EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.