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PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

April 6, 2018

Re: DW 18-022, Pennichuck Water Works, Inc. 2018 Petition for Qualified Capital Project Adjustment Charge (QCPAC) Procedural Schedule

To the Parties:

On March 30, 2018, Staff filed a proposed procedural schedule in the above referenced proceeding. According to Staff, the following recommended procedural schedule is similar to Pennichuck's previous Water Infrastructure and Conservation Adjustment (WICA) filings:

04/18/18
05/02/18
05/02/18
05/16/18
05/30/18
06/13/18
06/27/18
07/11/18 at 10:00 a.m.
07/18/18
08/08/18

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in these proceedings.

Sincerely,

- holad

Debra A. Howland Executive Director

cc: Service List (Electronically) Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov anthony.leone@puc.nh.gov brian.buckley@oca.nh.gov carolann.howe@pennichuck.com donald.ware@pennichuck.com james.brennan@oca.nh.gov jay.kerrigan@pennichuck.com jayson.laflamme@puc.nh.gov larry.goodhue@pennichuck.com ocalitigation@oca.nh.gov rwh@rathlaw.com

Docket #: 18-022-1 Printed: April 06, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAAHOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.