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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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July 16, 2018

Robert Desrosiers, Vice President
CS Berlin Ops, Inc.
One Community Street
Berlin, NH 03570

Re: DM 17-181, CS Berlin Ops, Inc.
Modifying Period of Registration as Competitive Electric Power Supplier

Dear Mr. Desrosiers:

By secretarial letter dated May 29, 2018, the competitive electric power supplier (CEPS) registration of CS Berlin Ops, Inc. (CS Berlin) was approved for a period coterminous with the expiration of its financial security instrument, beginning on May 29, 2018 and ending on May 22, 2019.

Based on a review of our records, we have determined that CS Berlin's registration should have been approved for a period of three (3) years, consistent with N.H. Code Admin. Rules Puc 2003.01(g). Accordingly, CS Berlin's registration as a CEPS is hereby modified to end at the close of business on May 29, 2021. Pursuant to Puc 2003.02(a), CS Berlin must submit its next renewal application at least 60 days prior to the expiration of the approved registration period, on or before March 28, 2021.

Please note that, under Puc 2003.03(e), if a CEPS's financial security instrument will not be renewed or extended beyond its expiration date, it must (1) provide written notice to the Commission of such non-renewal or non-extension no less than 60 days prior to the expiration date, and (2) file with the Executive Director a replacement financial security instrument meeting the requirements of the rules no less than 30 days prior to the expiration date. Under Puc 2003.03(f), a CEPS that fails to comply with the requirement to file a replacement financial security instrument is subject to fines, suspension, or revocation pursuant to Puc 2005.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List
Docket File

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

**DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429**
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**