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Christopher J. Allwarden

Senior Counsel

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MHPUC 14JUN'18AM10:33

June 13, 2018

Debra A. Howland Executive Director and Secretary New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301-2429

> Re: DE 17-155, Petition for License to Construct and Maintain Electric Lines Over and Across the Androscoggin River in the City of Berlin, New Hampshire

Dear Secretary Howland:

As directed by the Commission's Order *Nisi* 26,142, in the above docket Public Service Company of New Hampshire has caused to be published a copy of said Order in <u>The Union Leader</u> on June 7, 2018.

As also directed by the Order *Nisi*, on June 13, 2018, PSNH mailed a copy of the Order by first class U. S. Mail postage prepaid, to the Clerk's office of the City of Berlin, New Hampshire Attorney General, New Hampshire Department of Environmental Services and to the following owners of the lands bordering the public waters at the crossing:

City of Berlin, 270 Main Street, Berlin NH (Map/Lot 119-23)

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,

Christopher J. Allwarden

Senior Counsel

CJA:mlp Enclosures

## **AFFIDAVIT**

I hereby certify that a copy of the foregoing Order <u>Nisi</u> No. 26,142, Docket No. DE 17-155 was mailed by First Class, U.S. Mail postage prepaid, on June 13, 2018 to the Clerk's Office of the City of Berlin; The New Hampshire Attorney General; the New Hampshire Department of Environmental Services, and the City of Berlin, as the owner of 270 Main Street, Berlin (Map/Lot 119-23) bordering the crossing location.

(Signed)

(Dated)....

State of New Hampshire, Hillsborough, SS

(Dated) 6 13 18

Subscribed and sworn to by the said Christopher J. Allwarden.

Notary Public

MELISSA L. PRICE

Notary Public, State of New Hampshire My Commission Expires May 4, 2021

## UNION LEADER CORPORATION

P O BOX 9513 **MANCHESTER, NH 03108** 

0000057491 **EVERSOURCE** ATTN: MELISSA PRICE **PO BOX 330 MANCHESTER NH 03105** 

I hereby certify that the legal notice: (0002406840) DE 17-155 was published in the New Hampshire Union Leader On:

06/07/2018.

**State of New Hampshire** Hillsborough County

Subscribed and sworn to before me this

day of

Notary Publication M. CLA