

October 23, 2019

NHPUC 28OCT'19AM9:55

**VIA ELECTRONIC MAIL AND FEDEX**

Executive Director  
NHPUC  
21 South Fruit St, Suite 10  
Concord, NH 03301

Re: **North American Power and Gas, LLC**  
Competitive Electric Supplier  
Quarterly Report  
DM ~~12-138~~  
17-125

Dear Executive Director Howland:

North American Power and Gas, LLC respectfully submits its Quarterly Report for the third quarter of 2019.

One extra copy of this letter is attached. Please date stamp this copy and return it to me in the attached self-addressed stamped envelope.

If you have any questions concerning this Report, please contact me by telephone at 281.653.0050 or by e-mail at [isabel.montalvo@calpine.com](mailto:isabel.montalvo@calpine.com). Thank you for your attention to this matter.

Respectfully submitted,



Isabel Montalvo  
Regulatory Affairs Analyst

*Enclosures*