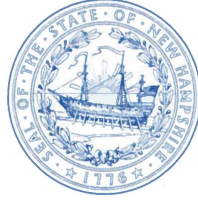


THE STATE OF NEW HAMPSHIRE



CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Kathryn M. Bailey  
Michael S. Giaimo

EXECUTIVE DIRECTOR  
Debra A. Howland

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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

October 30, 2017

Re: 17-124 Public Service Company of New Hampshire d/b/a Eversource Energy  
Sale of Generating Facilities  
Process for the Hearing

To the Parties:

On October 27, 2017, the Commission scheduled a discovery conference to be held at the Commission offices at 21 S. Fruit Street, Suite 10, Concord, New Hampshire, beginning at 8:00 a.m. on Thursday, November 2, 2017. This conference will be conducted as a hearing before the Commission.

The process for the hearing shall be an initial discussion of the procedural status of any outstanding discovery requests, including a description of the responses received. Any party wishing to compel further responses to outstanding questions shall be prepared at hearing to make an oral motion to compel and receive a ruling on that motion. There will not be further opportunity for motions to compel responses to round one data requests to the Company, J.P. Morgan Securities, LLC or Commission Staff.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List/Docket File

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 17-124-1      Printed: October 30, 2017

### **FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**