

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10

Concord, N.H. 03301-2429

October 15, 2018

Michael J. Sheehan. Esq.
Liberty Utilities
15 Buttrick Rd.
Londonderry, NH 03053

Re: DG 17-048, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Petition for Permanent and Temporary Rates
Record Responses and Scheduling Hearings on October 19 and 22, 2018

Dear Attorney Sheehan:

On October 10, 2018, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities (Liberty) filed responses to record requests marked as Exhibits 84, 85 and 87 at the July 17, 2018 hearing held in this matter. The Commission will continue this hearing on Friday, October 19, 2018, beginning at 1:30 p.m. to consider these materials and Liberty's request for rehearing of Order No 26,122. At the hearing, the Commission will also examine the Company's August 9, 2018 proposal in this docket for addressing the federal and state tax rate reductions that took effect January 1, 2018.

In addition, Order No. 26,122 at p. 46 requires that the Commission review and approve decoupling-related customer notice and educational materials. Certain of such materials were submitted on June 11, 2018, and it appears from Liberty's October 1st response to the September 24th Secretarial Letter at paragraph 9 that some of those materials have been updated.

Accordingly, a continued hearing to address those materials has been scheduled for October 22, 2018 at 9:00 a.m.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List DG 17-048

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**