THE STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Kathryn M. Bailey Michael S. Giaimo

EXECUTIVE DIRECTOR Debra A. Howland

77116

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

July 11, 2018

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re: DG 17-048, Liberty Utilities (EnergyNorth Natural Gas) Corp., d/b/a Liberty Utilities

Petition for Temporary and Permanent Rates Scheduling a Technical Session and Hearing

To the Parties:

On July 9, 2018, Liberty Utilities (EnergyNorth Natural Gas) Corp., d/b/a Liberty Utilities (Liberty) filed its calculations concerning the impact of its rate increase as required in Order No. 26,149 (4/27/18). On July 10, 2018, Staff, Liberty and the Office Consumer Advocate filed a proposed schedule in order to review these calculations and requested that a technical session and hearing be scheduled.

Accordingly, the Commission has scheduled a technical session on July 16, 2018 at 10:00 a.m., and a hearing for July 17, 2018 at 1:00 p.m.

Sincerely,

Debra A. Howland Executive Director

cc:

Docket File

Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES-DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov bj@benjohnsonassociates.com brian.buckley@oca.nh.gov christian.brouillard@libertyutilities.com david.simek@libertyutilities.com dmullinax@blueridgecs.com donald.kreis@oca.nh.gov james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov jrw@psu.edu karen.sinville@libertyutilities.com kerri-lyn.gilpatric@puc.nh.gov maureen.karpf@libertyutilities.com michael.sheehan@libertyutilities.com ocalitigation@oca.nh.gov paul.dexter@puc.nh.gov Paul.Kasper@puc.nh.gov pradip.chattopadhyay@oca.nh.gov randy.knepper@puc.nh.gov rburke@nhla.org

steve.frink@puc.nh.gov steven.mullen@libertyutilities.com stower@nhla.org

Docket #: 17-048-1 Printed: July 11, 2018

Stephen.Hall@libertyutilities.com

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.