

CHAIRMAN
Martin P. Honigberg

COMMISSIONER
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

March 6, 2017

Re: DT 16-872, Consolidated Communications Holdings, Inc.
Joint Petition for Findings in Furtherance of the Acquisition of FairPoint
Communications, Inc. and its New Hampshire Operating Subsidiaries
Extending Deadline for Filing of Motion to Compel

To the Parties:

On March 6, 2017, Commission Staff filed a letter requesting that the Commission extend the deadline for filing a motion to compel with respect to its first set of data requests served on the joint petitioners in this proceeding, from March 6, 2017 until March 8, 2017. According to Staff's letter, none of the parties has objected to the requested deadline extension.

The Commission has reviewed Staff's letter and approves the requested deadline extension. Accordingly, the deadline for Staff to file a motion to compel has been extended until Wednesday, March 8, 2017.

Sincerely,

A handwritten signature in cursive script, reading "Debra A. Howland / cel".

Debra A. Howland
Executive Director

cc: Docket File
Service List

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
antonuk@libertyconsultinggroup.com
bmetge@fairpoint.com
david.wiesner@puc.nh.gov
lisa.m.cleveland@puc.nh.gov
michael.ladam@puc.nh.gov
michael@libertyconsultinggroup.com
mike.shultz@consolidated.com
mreed@fairpoint.com
ocalitigation@oca.nh.gov
pmchugh@fairpoint.com
pphillips@primmer.com
robert.meehan@fairpoint.com
scott.j.rubin@gmail.com
sgeiger@orr-reno.com
william.c.black@me.com

Docket #: 16-872-1 Printed: March 06, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**