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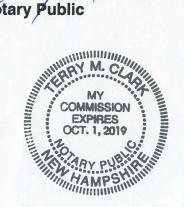
> 0000059684 STATE OF NH - PUBL UTILITIES C ATTN: DEBRA HOW LAND 21 S FRUIT ST STE #10 **CONCORD NH 03301-2428**

I hereby certify that the legal notice: (0002012850) PRE-HEARING CONFERENCE 12/21 was published in the New Hampshire Union Leader On:

12/02/2016.

State of New Hampshire Hillsborough County

Subscribed and sworn to before me this



ecember 2016