

**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

September 6, 2016

Via e-mail and Hand-Delivery

NHPUC 6SEP'16AM9:13

Debra A. Howland, Executive Director
N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

Re: DG 16-769, Concord Steam Corporation
Petition for Emergency Rates and to Discontinue Service

Dear Ms. Howland:

Enclosed please find an original and six (6) copies of the Direct Testimony of Michael P. Connor on behalf of the State of New Hampshire Department of Administrative Services for filing in the above-referenced matter.

If you have any questions, please do not hesitate to contact me. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "Chris G. Aslin".

Christopher G. Aslin
Assistant Attorney General
Environmental Protection Bureau
(603) 271-3679
Christopher.aslin@doj.nh.gov

CGA/llm
Enclosures
cc: Service List in DG 16-769