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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

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NHPUC 30AUG16AM11:35

August 30, 2016

Debra Howland, Executive Director  
NH Public Utilities Commission  
21 South Fruit Street; Suite 10  
Concord, NH 03301-2429

**Re: DG 16-769 – Concord Steam Corporation – Emergency Rates/Discontinuation of Service Staff – Direct Testimony of Stephen P. Frink**

Dear Ms. Howland:

Enclosed are an original and six copies of the Direct Testimony of Stephen P. Frink, Assistant Director of the Gas and Water Division, for filing in the above-captioned docket. If you have any questions, please do not hesitate to contact me.

Sincerely,

*/s/ John S. Clifford*

John S. Clifford  
Staff Attorney

Enclosures

cc: Service List  
(w/encl.)

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-769-1      Printed: August 30, 2016

**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**