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STATE OF NEW HAMPSHIRE



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September 14, 2016

Re: DG 16-769, Concord Steam Corporation  
Petition for Emergency Rates and to Discontinue Service  
Procedural Schedule

To the Parties:

On September 6, 2016, the Commission held a duly noticed hearing in the above referenced matter. Appearances were entered by Concord Steam Corporation, the New Hampshire Department of Administrative Services, the City of Concord, the Concord School District, the Jordan Institute, and Commission Staff. The Office of Consumer Advocate has a statutory right to intervene in the proceedings but chose not to at this time. The interventions of the New Hampshire Department of Administrative Services and the City of Concord were granted. The petition of the Jordan Institute to intervene was denied.

Following the hearing, parties and Staff met in a technical session and agreed upon the following schedule, which Concord Steam submitted to the Commission by letter dated September 7, 2016:

Deadline for Data Requests	September 12, 2016
Deadline for Data Responses	September 19, 2016
Technical Session	September 22, 2016 at 1:30 p.m.
Deadline for Prefiled Testimony	September 28, 2016
Hearing on the Merits	October 5, 2016 at 1:00 p.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-769-1      Printed: September 14, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**