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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

October 16, 2018

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Tel. (603) 271-2431

FAX No. 271-3878

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RE: DW 16-619, Lakes Region Water Company, Inc. and Dockham Shores Estates Water Company, Inc. Petition to Transfer Utility Assets and Franchise and for Related Approvals Extension of Time

To the Parties:

On September 28, 2018, Lakes Region Water Company, Inc., filed a request for an additional 60-day extension to file its petition for a Step Adjustment in the above-mentioned docket relative to improvements made at its Dockham Shores system located in Gilford. According to the request, despite near completion of the Dockham Shores project, more time is required to accurately complete its filing to the Commission. Staff concurs with the request. The Office of the Consumer Advocate did not respond to Staff's request for response.

The Commission has determined that the request for additional time is reasonable and will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the request has been granted. Lakes Region Water Company, Inc.'s petition for a step adjustment is due December 1, 2018.

Sincerely,

pula.l A. d e.

Debra A. Howland Executive Director

cc: Service List (Electronically)

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov cfrobertson@metrocast.net Christopher.tuomala@puc.nh.gov donald.kreis@oca.nh.gov ethan@patrickwoodlaw.com f.anne.ross@puc.nh.gov jayson.laflamme@puc.nh.gov jrichardson@upton-hatfield.com leah@Lakesregionwater.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov robyn.descoteau@puc.nh.gov steve.frink@puc.nh.gov

Docket #: 16-619-1 Printed: October 17, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.