



Michael J. Sheehan, Esq.  
Senior Counsel  
Phone: 603-216-3635  
Email: Michael.Sheehan@libertyutilities.com

NHPUC 18MAY16AM11:00

May 17, 2016

*Via First-Class and Electronic Mail*

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

**Re: DG 16-449: Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities 2016 Cast Iron / Bare Steel Replacement Program Results**

Dear Ms. Howland:

On behalf of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities, I enclose for filing an Affidavit of Publication demonstrating that the Order of Notice in the above-captioned docket, dated May 5, 2016, was published in the Union Leader on Wednesday, May 11, 2016.

Thank you for your assistance. Please do not hesitate to call if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "M. Sheehan", written over a light blue horizontal line.

Michael J. Sheehan

Enclosures  
cc: Service List

# UNION LEADER CORPORATION

P O BOX 9513  
MANCHESTER, NH 03108

0000171392  
LIBERTY ENERGY UTILITIES NH CO  
ATTN: ACCOUNTS PAYABLE  
15 BUTTRICK ROAD  
LONDONDERRY NH 03053-3305

Subscribed and sworn to before me this

Hillsborough County  
State of New Hampshire

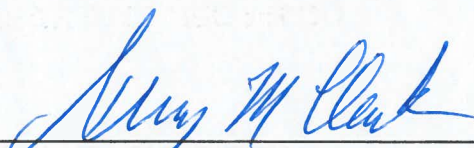
I hereby certify that the legal notice: (0001841120) CAST IRON/BARE STEEL REPLACMEN  
was published in the New Hampshire Union Leader

On:  
05/11/2016.

  
Andrew Thompson  
State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

11th day of May 2016

  
Notary Public

