

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

July 22, 2016

Debra A. Howland, Executive Director
NH Public Utilities Commission
21 S. Fruit Street
Concord, NH 03301-2429

Re: DW 16-448 – Abenaki Water Co., Inc. & Rosebrook Water Co., Inc.
Petition to Transfer Utility Assets and Related Approvals
Settlement Agreement

Dear Debra:

Enclosed for filing are an original and six (6) copies of a Settlement Agreement reached by the parties in the above-captioned matter. This agreement will be presented to the Commission at a hearing scheduled for July 28, 2016.

If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "John S. Clifford".

John S. Clifford
Staff Attorney

Enclosure

cc: Docket Service List
(w/encl.)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
acrawshaw@newenglandservicecompany.com
amanda.noonan@puc.nh.gov
dcarson@newenglandservicecompany.com
donald.kreis@oca.nh.gov
dvaughan@newenglandservicecompany.com
hmarshall@devinemillimet.com
john.clifford@puc.nh.gov
jrichardson@upton-hatfield.com
mark.naylor@puc.nh.gov
noleson@rosebrookwatercompany.com
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
robyn.descoteau@puc.nh.gov
rorie.patterson@puc.nh.gov
steve.frink@puc.nh.gov

Docket #: 16-448-1 Printed: July 22, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**