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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

June 1, 2016

DW 16-448

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Debra A. Howland, Executive Director N.H. Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

Re:

Docket No. DW 16-448

Proposed Procedural Schedule

Dear Ms. Howland:

Staff, Abenaki Water Company, Rosebrook Water Company, and the Office of the Consumer Advocate (OCA) met in a technical session following the prehearing conference in this matter. We developed the following proposed procedural schedule for the Commission's consideration and approval:

Discovery Set 1	6/10/16
Responses	6/17/16
Discovery Set 2	6/24/16
Responses	7/1/16
Conference Call	7/11/16, 2 PM

File testimony or settlement agreement 7/22/16

Hearing on the merits 7/28/16, 10 AM

Staff and the parties agree that if testimony is filed on July 22, then Staff and the parties are likely to ask for a postponement of the July 28 hearing and a revised schedule to provide opportunities for discovery on that testimony. However, it is anticipated that a settlement agreement will be filed on July 22.

Thank you in advance for your consideration of this proposed procedural schedule.

Sincerely,
Mar a C. Nouglos

Mark A. Naylor

Director, Gas & Water Division

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov donald.kreis@oca.nh.gov john.clifford@puc.nh.gov jrichardson@upton-hatfield.com mark.naylor@puc.nh.gov ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov rorie.patterson@puc.nh.gov steve.frink@puc.nh.gov

Docket #: 16-448-1

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: **DEBRA A HOWLAND**

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.