

DE 16-384

THE STATE OF NEW HAMPSHIRE



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NHPUC 16NOV16PM4:29



November 16, 2016

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 16-384
Unitil Energy Systems, Inc.
Petition for Change in Rates
Staff Testimony

Dear Ms. Howland:

Pursuant to the approved procedural schedule in the above-captioned docket, Staff files the original and six copies of each of following testimonies.

- Testimony of Richard Chagnon, Utility Analyst;
- Testimony of Leszek Stachow, Assistant Director of the Electric Division;
- Testimony of James J. Cunningham, Jr., Utility Analyst;
- Testimony of Donna Mullinax, CPA, CIA, President of Blue Ridge Consulting Services, Inc. on behalf of Commission Staff;
- Testimony of J. Randall Woolridge, Professor of Finance, Pennsylvania State University, on behalf of Commission Staff; and
- Testimony of Michael D. Cannata, Jr., Principal of Innovative Alternatives, Inc., on behalf of Commission Staff.

Staff certifies that copies of this letter and the enclosures have been served on the parties (electronically) upon this filing with the Commission. Please let me know if you have any questions.

Sincerely,

Suzanne G. Amidon
Staff Counsel

cc: Service List

LINKED

CAPITOL BOND

SERVICE LIST - EMAIL ADDRESSES - DISCOVERY MATERIALS

Pursuant to N.H. Admin Rule Puc 203.09 (d) and 203.11 (a) (11) Electronic copies of all discovery shall be served on every person designated for discovery filings on the Commission's official service list. [Discovery shall not be filed as part of a docket filing pursuant to 203.02]

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Docket #: 16-384-1 Printed: November 16, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429**
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**