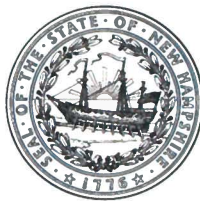


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Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

June 14, 2016

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Tel. (603) 271-2431

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NHPUC 15JUN16AM8:21

Debra Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street Suite 10  
Concord, New Hampshire 03301

Re: Docket DE 16-384  
Unitil Energy Systems, Inc.  
Petition to Implement Permanent Rates  
Stipulation and Settlement Regarding Temporary Rates

Dear Ms. Howland:

On April 29, 2016, Unitil Energy Systems, Inc. (UES) filed a petition for temporary and permanent rate increases with supporting testimony and exhibits. On June 13, 2016, Unitil, Staff and the Office of Consumer Advocate met in settlement conference on the issue of temporary rates. The meeting resulted in a Stipulation and Settlement Agreement on temporary rates, a copy of which is enclosed with this letter.

The hearing on temporary rates is scheduled for June 20, 2016. Staff respectfully requests that the Commission waive the requirements of New Hampshire Code Admin. Rules Puc 203.20 and accept this late-filed Stipulation and Settlement Agreement. Staff avers that the Commission's acceptance of this late-filed Stipulation and Settlement Agreement will promote the orderly and efficient conduct of the proceeding, and will not impair the rights of any party to the proceeding, consistent with the requirements of Puc 203.20 (f). Thank you for your consideration.

To facilitate the filing of this agreement Staff accepted a PDF of the signature for Unitil's attorney, Gary Epler. As a result, two pages are identified as "4 of 4." I hope that this explanation allays any confusion caused by the numbering.

Sincerely,

A handwritten signature in blue ink, appearing to read "Suzanne G. Amidon".

Suzanne G. Amidon  
Staff Counsel

Enclosure

Service List (electronic only)

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-384-1      Printed: June 14, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**