

780 N. Commercial Street P.O. Box 330 Manchester, NH 03105-0330

Matthew J. Fossum Senior Counsel

603-634-2961 matthew.fossum@eversource.com

January 22, 2016

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

RE: Docket No. IR 15-510, Electric Distribution Utilities

Investigation into Resale of Electricity by Electric Vehicle Charging Stations

Dear Director Howland:

Consistent with the Commission's December 18, 2015 order of notice in the above-captioned proceeding, enclosed please find the initial memorandum of Public Service Company of New Hampshire d/b/a Eversource Energy.

If you have any questions, please do not hesitate to contact me. Thank you for your assistance with this matter.

Very truly yours,

Matthew J. Fossum Senior Counsel

**Enclosures** 

CC: Service List

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov bob.reals@libertyutilities.com camerinos@nhec.com david.shulock@puc.nh.gov david.wiesner@puc.nh.gov dolores.rebolledo@des.nh.gov epler@unitil.com eric.stanley@libertyutilities.com heather.tebbetts@libertyutilities.com james.brennan@oca.nh.gov joseph.fontaine@des.nh.gov karen.cramton@puc.nh.gov karen.sinville@libertyutilities.com matthew.fossum@eversource.com maureen.karpf@libertyutilities.com mdean@mdeanlaw.net michael.licata@libertyutilities.com michael.sheehan@libertyutilities.com nicholas.cicale@oca.nh.gov ocalitigation@oca.nh.gov sbk@rathlaw.com Stephen.Hall@libertyutilities.com steven.mullen@libertyutilities.com

Docket #: 15-510-1

Printed: January 22, 2016

## **FILING INSTRUCTIONS:**

tom.frantz@puc.nh.gov

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.