

STATE OF NEW HAMPSHIRE

Intra-Department Communication

NHPUC 23 MAY 16 AM 9:38

DATE: May 20, 2016
AT (OFFICE): NHPUC



FROM: Thomas C. Frantz, Director, Electric Division

SUBJECT: DE 15-489, Liberty Utilities (Granite State Electric) Corp. d/b/a
Liberty Utilities Proposed Tariff Amendments Regarding
Sale of Electric Vehicle Charging Services

TO: Commissioners
Debra A. Howland, Executive Director

CC: David K. Wiesner, Staff Attorney

On May 20, 2016, Liberty Utilities (Granite State Electric) Corp., d/b/a Liberty Utilities (Liberty), filed Sixth Revised Page 41, Sixth Revised Page 45, and Sixth Revised Page 49 of its Tariff NHPUC No. 19 regarding the availability of service under each of Rate G-1, Rate G-2, and Rate G-3, respectively. In each case, the tariff revision clarifies that “[t]he sale of electric vehicle charging services to a third party from an electric vehicle charging station shall not be considered resale of electricity.”

Liberty has proposed this new tariff language based on Staff’s report issued in IR 15-510 on March 18, 2016, as well as language changes subsequently suggested by Staff. Liberty requested that the Commission lift the tariff suspension currently in effect pursuant to Order No. 25,852 issued on December 18, 2015 and the secretarial letter issued on March 18, 2016, and approve the proposed tariff language amendments.

Staff has reviewed Liberty’s proposed tariff amendments as described above and believes the proposed amendments are reasonable and appropriate, and therefore there is no basis for rejection of these amendments. Based on its review and analysis, Staff has concluded that the proposed tariff amendments as described above may be permitted to take effect when proposed pursuant to the provisions of RSA 378:3.

Staff therefore recommends that the Commission terminate the current suspension and direct that the relevant tariff pages shall become effective as of June 1, 2016.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**