CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

## AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed the NhSolarGarden.com application requesting Class II REC eligibility for the Hank Brandt - Salmon Falls Holding, LLC photovoltaic (PV) array. Based on Staff recommendation, the Commission hereby approves the PV array as eligible for Class II RECs effective as of January 13, 2016.

## **Class II REC # 15-487**

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
Hank Brandt – Salmon Falls Holding, LLC	48 Wildflower Circle	Somersworth	03878	0.04560	NON61653	NH-II-15-310

nea A. Soulard

Debra A. Howland

**Executive Director** 

Date: January 19, 2016

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:

James Webb, GIS Administrator

<sup>\*</sup> based on inverter size (AC)

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov brandtdev@aol.com david.shulock@puc.nh.gov karen.cramton@puc.nh.gov leszek.stachow@puc.nh.gov michaela@nhsolargarden.com sandy.deno@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 15-487-1 Printed: January 20, 2016

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.