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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

February 24, 2017

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street Suite 10 Concord, New Hampshire 03301

NHPUC 24FEB'17PH3:16

Re: Dockets No. DE 15-460, DE 15-461, DE 15-462 and DE 15-463 Northern Pass Transmission, LLC and Public Service Company of New Hampshire d/a/b Eversource Energy Petitions for for License to Cross Public Waters and Public Lands Request Additional Day For Filing Staff Recommendation

Dear Ms. Howland:

Pursuant to the procedural schedule approved in the above captioned proceedings, Staff's recommendation on the petitions for license is due today. Due to the size of the attachments to the recommendation, Staff cannot serve the file electronically today. Staff respectfully requests the following changes to the procedural schedule

Filing of Staff Recommendation Intervenor Comments Feb. 27 (currently Feb. 24) 2017 March 13 (currently March 10) 2017

Staff has notified the parties of this proposed change. So far, we have not heard any objection to the delay in one business day to the filing of Staff's recommendation.

Thank you for your attention to this matter.

Sincerely,

Suzanne Amidon Staff Counsel

Service list (electronically)

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-460-1 Printed: February 24, 2017

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND EXECUTIVE DIRECTOR

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.