DE15-459

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NHPUC NOV12'15 PM 2:00

STATE OF NEW HAMPSHIRE

CONSUMER ADVOCATE Susan W. Chamberlin, Esq.

ASSISTANT CONSUMER ADVOCATE Dr. Pradip K. Chattopadhyay

OFFICE OF CONSUMER ADVOCATE 21 S. Fruit St., Suite 18 Concord, NH 03301-2429

November 12, 2015

Debra Howland Executive Director New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, New Hampshire 03301-7319

<u>RE: DE 15-459 Northern Pass Transmission, LLC</u> Petition to Commence Business as a Public Utility

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Susan Chamberlin, Dr. Pradip Chattopadhyay and <u>ocalitigation@oca.nh.gov</u> to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully

Susan W. Chamberlin Consumer Advocate

cc: Service List via electronic mail