

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

NHPLC 7OCT'16AM 8:41

October 6, 2016

Debra A. Howland, Executive Director
NH Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

Re: DW 15-209 Lakes Region Water Company, Inc.
Request for Change in Rates
Settlement Agreement

Enclosed for filing is an original and six copies of a Settlement Agreement in this proceeding. Commission Staff, Lakes Region Water Company, and the Office of the Consumer Advocate (the Settling Parties) will present testimony in support of this Agreement at the merits hearing scheduled for October 12, 2016.

Pursuant to Commission rule 203.20(e) settlement agreements should be filed no less than 5 days prior to hearing. An exception is provided pursuant to 203.20(f) when the acceptance of a late-filed agreement promotes the orderly and efficient conduct of the hearing, and will not impair the rights of any party to the proceeding. Staff on behalf of the Settling Parties asserts that these standards are met under the current circumstances, in that all issues in this rate case are resolved in this agreement, and therefore an orderly and efficient hearing will result. Other approved intervenors in this docket have not participated in any settlement negotiations, and therefore their rights are not impaired by this late filing. The Settling Parties therefore respectfully request the Commission to accept the filing of this agreement.

Thank you for your assistance.

Sincerely,

A handwritten signature in blue ink that reads "Mark A. Naylor".

Mark A. Naylor
Director, Gas & Water Division

cc: Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
bj@benjohnsonassociates.com
blaze424@hotmail.com
canttonides@roadrunner.com
dmintonsmith@gmail.com
donald.kreis@oca.nh.gov
dpatch@orr-reno.com
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
john.clifford@puc.nh.gov
jrichardson@upton-hatfield.com
lrwater@lakesregionwater.com
mark.naylor@puc.nh.gov
mdevitts@aol.com
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
rileymovitz@gmail.com
stephenpstcyr@yahoo.com
steve.frink@puc.nh.gov

Docket #: 15-209-1 Printed: October 06, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**