THE STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

January 20, 2016

1-800-735-2964

Tel. (603) 271-2431

TDD Access: Relay NH

FAX (603) 271-3878

Website: www.puc.nh.gov

DG 15-155, Valley Green Natural Gas LLC Re:

Petition for Franchise Approval

Procedural Schedule

To the Parties:

The Commission has approved the following procedural schedule in the above-referenced matter:

> Testimony (Staff/OCA/Intervenor) January 15, 2016 Discovery on Testimony January 22, 2016 February 5, 2016 Responses due on Discovery Rebuttal Testimony (by Valley Green) February 18, 2016

March 2, 2016 at 9:00 a.m. Hearing on The Merits

Sincerely,

Debra A. Howland **Executive Director**

A. Soulard

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov akerrigan@townandcitylaw.com al-azad.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov arielarwen@gmail.com cgw@rathlaw.com dpatch@orr-reno.com karen.sinville@libertyutilities.com mab@rathlaw.com mark.naylor@puc.nh.gov michael.sheehan@libertyutilities.com mlnjp@hotmail.com MSmith@orr-reno.com njperess@edf.org ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov randy.knepper@puc.nh.gov robert.wyatt@puc.nh.gov sgeiger@orr-reno.com steve.frink@puc.nh.gov susan.almy@comcast.net

tim.corwin@lebcity.com

Docket #: 15-155-1 Printed: January 20, 2016

susan.chamberlin@oca.nh.gov swood@farnumhillciders.com

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.