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July 27, 2016

Debra Howland, Executive Director
N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

NHPUC 28JUL'16AM9:10

**Re: Docket No. DE 15-137
Gas and Electric Utilities, Energy Efficiency Resource Standard
Response to Record Request**

Dear Ms. Howland:

On July 26, 2016, the Commission issued a record request directing Liberty Utilities (Granite State Electric) Corp. to explain a variance in Electric Attachment A to the Settlement Agreement filed in this docket, to provide an updated Electric Attachment A if appropriate, and to confirm other calculations.

As a preliminary matter, please note that the bill impacts shown in Electric Attachment A were merely intended to illustrate the relative impact on customer bills from various energy efficiency savings targets. Also note that since Electric Attachment A was filed in April, the Commission has approved several rate changes for Granite State Electric (changes to the transmission and stranded cost rate, to energy service rates, and three distribution rate changes). Thus, the illustrative bill impacts in Electric Attachment A would be different if they were based on rates that are in effect today.

In response to the Commission's record request: (1) the variance in Residential Rate D resulted from an incorrect number that was entered into the spreadsheet for the 2017 total bill for Residential Rate D; (2) a revised Electric Attachment A Page 7 of 10 that contains the correct calculation of the bill impact for each year based on the rates in effect at the time Electric Attachment A was created is included with this letter (all changes are shown in *bold italics*); and (3) we have confirmed that the monthly bill impact calculations for G-2 customers for 2017 through 2020 are correct in the original Electric Attachment A.

I have copied the service list. Let me know if you have any further questions.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Sheehan".

Michael J. Sheehan

Enclosure

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**