



# State of New Hampshire

HOUSE OF REPRESENTATIVES

CONCORD

DE 15-137

JUN MAY 29 '15 PM 3:35

May 28, 2015

Debra A. Howland  
Executive Director  
Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

Re: Docket Number DE 15-137 Energy Efficiency Resource Standard

Dear Ms. Howland:

Enclosed for filing please find an original and six (6) copies of Representative Robert A. Backus' Motion for Intervention for the above-referenced matter. Electronic copies of this motion will be provided to the enclosed Service List for DE 15-137.

Thank you for your attention to this matter.

Sincerely,

*Robert Backus JA*

Representative Robert A. Backus  
1318 Goffstown Road  
Manchester, NH 03102

Enclosures

LINKED

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list,

|                                       |                                     |
|---------------------------------------|-------------------------------------|
| Executive.Director@puc.nh.gov         |                                     |
| al-azad.m.iqbal@puc.nh.gov            | mark.naylor@puc.nh.gov              |
| alexander.speidel@puc.nh.gov          | matthew.fossum@eversource.com       |
| allen.desbiens@nu.com                 | mdean@mdeanlaw.net                  |
| amanda.noonan@puc.nh.gov              | Meredith.hatfield@nh.gov            |
| bob.reals@libertyutilities.com        | molly.connors@nh.gov                |
| camerinos@nhec.com                    | ocalitigation@oca.nh.gov            |
| carroll@unitil.com                    | palma@unitil.com                    |
| craig.wright@des.nh.gov               | pradip.chattopadhyay@oca.nh.gov     |
| cynthia.trottier@psnh.com             | rebecca.ohler@des.nh.gov            |
| dlabbe@nhla.org                       | rgoldwasser@orr-reno.com            |
| downesm@unitil.com                    | rhonda.bisson@psnh.com              |
| epler@unitil.com                      | richard.minardjr@nh.gov             |
| eric.stanley@libertyutilities.com     | robert.bersak@nu.com                |
| f.anne.ross@puc.nh.gov                | rorie.patterson@puc.nh.gov          |
| frank.melanson@nu.com                 | sarah.knowlton@libertyutilities.com |
| heather.tebbetts@libertyutilities.com | sgeiger@orr-reno.com                |
| issa.ansara@psnh.com                  | snowc@nhec.com                      |
| james.brennan@oca.nh.gov              | Stephen.Eckberg@puc.nh.gov          |
| jarvis@unitil.com                     | Stephen.Hall@libertyutilities.com   |
| jim.cunningham@puc.nh.gov             | steve.frink@puc.nh.gov              |
| joseph.fontaine@des.nh.gov            | steven.elliott@nu.com               |
| karen.cramton@puc.nh.gov              | susan.chamberlin@oca.nh.gov         |
| kristi.davie@nu.com                   | thomas.belair@psnh.com              |
| leszek.stachow@puc.nh.gov             | tom.frantz@puc.nh.gov               |

Docket #: 15-137-1 Printed: May 27, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

woodsca@nhec.com

Docket #: 15-137-l

Printed: May 27, 2015