



The State of New Hampshire  
**Department of Environmental Services**

Thomas S. Burack, Commissioner



May 19, 2015

NHPUG MAY20'15 AM 9:32

Debra A. Howland  
 Executive Director  
 Public Utilities Commission  
 21 South Fruit Street, Suite 10  
 Concord, NH 03301

Re: Docket Number DE 15-137 Energy Efficiency Resource Standard

Dear Ms. Howland:

Enclosed for filing please find an original and six (6) copies of New Hampshire Department of Environmental Services' (DES) Motion for Intervention for the above-referenced matter. Electronic copies of this motion will be provided to the enclosed Service List for DE 15-137.

Thank you for your attention to this matter.

Sincerely,

Craig A. Wright  
 Director  
 Air Resources Division

Enclosure



**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov	mark.naylor@puc.nh.gov
al-azad.m.iqbal@puc.nh.gov	matthew.fossum@eversource.com
alexander.speidel@puc.nh.gov	mdean@mdeanlaw.net
allen.desbiens@nu.com	Meredith.hatfield@nh.gov
amanda.noonan@puc.nh.gov	molly.connors@nh.gov
bob.reals@libertyutilities.com	ocalitigation@oca.nh.gov
camerinos@nhec.com	palma@unitil.com
carroll@unitil.com	pradip.chattopadhyay@oca.nh.gov
craig.wright@des.nh.gov	rebecca.ohler@des.nh.gov
cynthia.trottier@psnh.com	rgoldwasser@orr-reno.com
dlabbe@nhla.org	rhonda.bisson@psnh.com
downesm@unitil.com	richard.minardjr@nh.gov
epler@unitil.com	robert.bersak@nu.com
eric.stanley@libertyutilities.com	rorie.patterson@puc.nh.gov
f.anne.ross@puc.nh.gov	sarah.knowlton@libertyutilities.com
frank.melanson@nu.com	snowc@nhec.com
heather.tebbetts@libertyutilities.com	Stephen.Eckberg@puc.nh.gov
issa.ansara@psnh.com	Stephen.Hall@libertyutilities.com
james.brennan@oca.nh.gov	steve.frink@puc.nh.gov
jarvis@unitil.com	steven.elliott@nu.com
jim.cunningham@puc.nh.gov	susan.chamberlin@oca.nh.gov
joseph.fontaine@des.nh.gov	thomas.belair@psnh.com
karen.cramton@puc.nh.gov	tom.frantz@puc.nh.gov
kristi.davie@nu.com	woodsca@nhec.com
leszek.stachow@puc.nh.gov	

Docket #: 15-137-1 Printed: May 18, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**