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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

July 26, 2016

Michael J. Sheehan, Esq. Senior Counsel Liberty Utilities Corp. (Granite State Electric) d/b/a Liberty Utilities, Inc. 15 Buttrick Road Londonderry, NH 03053

Re: DE 15-137 Gas and Electric Utilities Energy Efficiency Resource Standard EERS Settlement Agreement

Dear Mr. Sheehan:

The Commission has issued the following record request in the above captioned docket and directs Liberty to file a response with the Commission and serve on the parties to this docket by 4:30 p.m., Wednesday, July 27, 2016. The Commission, pursuant to Puc 203.30, reopens the record for the limited purpose of admitting this response by Liberty as Exhibit 12.

Record Request

Reference: Electric Attachment A, page 7 of 10, April 26, 2016 (Bates 23) of the Settlement Agreement. This attachment shows the monthly bill impacts resulting from changes in System Benefits Charges for Liberty. For instance, for the year 2017, the attachment shows a bill impact of \$0.67 per month for Residential Rate D. However, the data shown on this attachment appears to develop a bill impact of only 0.32 per month (i.e., $0.00381 - 0.00330 \times 625 = 0.32$).

- a. Please explain this variance. Please include in your response, if appropriate, an updated attachment that shows any corrections to the Residential Rate D for the years 2017 through 2020.
- b. Also, with respect to the General Service Rate G-2, check the monthly bill impact calculations for the years 2017 through 2020 and, if appropriate, please provide any corrections.

Sincerely,

ien A. Voulal

Debra A. Howland Executive Director

cc: Docket file/Service List (Electronically)

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
al-azad.iqbal@puc.nh.gov	jay.dudley@puc.nh.gov
alexander.speidel@puc.nh.gov	jbesser@necec.org
allen.desbiens@nu.com	jharrison@nhcdfa.org
amanda.noonan@puc.nh.gov	jim.cunningham@puc.nh.gov
bob.reals@libertyutilities.com	joseph.fontaine@des.nh.gov
carroll@unitil.com	karen.cramton@puc.nh.gov
christopher.goulding@eversource.com	kate@nhsea.org
craig.wright@des.nh.gov	kbahny@trcsolutions.com
cynthia.trottier@psnh.com	kerry.holmes@nh.gov
deandra.perruccio@nh.gov	kristi.davie@eversource.com
dlabbe@nhla.org	leszek.stachow@puc.nh.gov
donald.kreis@oca.nh.gov	lois.jones@eversource.com
downesm@unitil.com	lrichardson@jordaninstitute.org
edward.davis@eversource.com	marc.lemenager@eversource.com
ehawes@acadiacenter.org	mark.naylor@puc.nh.gov
epler@unitil.com	matthew.fossum@eversource.com
eric.stanley@libertyutilities.com	maureen.karpf@libertyutilities.com
f.anne.ross@puc.nh.gov	mbirchard@clf.org
frank.melanson@nu.com	mdean@mdeanlaw.net
heather.tebbetts@libertyutilities.com	michael.sheehan@libertyutilities.com
issa.ansara@psnh.com	nicholas.cicale@oca.nh.gov
james.brennan@oca.nh.gov	ocalitigation@oca.nh.gov
jarvis@unitil.com	palma@unitil.com

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAA HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Offic of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

paul.dexter@puc.nh.gov pradip.chattopadhyay@oca.nh.gov rclouthier@snhs.org rebecca.ohler@des.nh.gov rhonda.bisson@psnh.com richard.minardjr@nh.gov robert.bersak@nu.com robertbackus05@comcast.net sanderbois@necec.org sarah.knowlton@libertyutilities.com sgeiger@orr-reno.com snowc@nhec.com Stephen.Eckberg@puc.nh.gov Stephen.Hall@libertyutilities.com steve.frink@puc.nh.gov steven.elliott@nu.com steven.mullen@libertyutilities.com suzanne.amidon@puc.nh.gov thomas.belair@psnh.com tirwin@clf.org tom.frantz@puc.nh.gov trooney@trcsolutions.com woodsca@nhec.com

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