



(City) (State) (Zip Code)

9. Telephone number: 603-398-2860

10. Facsimile number: \_\_\_\_\_

11. Email address: \_\_\_\_\_

12. Equipment  
Vendor's Name: Nickerson Electric, Inc

13. Business Address: (1) PO Box 1239

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Charlestown NH 03603  
(City) (State) (Zip Code)

14. Telephone number: 603-398-2860

15. Facsimile number: \_\_\_\_\_

16. Email address: \_\_\_\_\_

17. Independent Monitor's  
Name: New Hampshire Electric Cooperative, Inc.

18. Business Address: (1) 579 Tenney Mountain Highway

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Plymouth NH 03264  
(City) (State) (Zip Code)

19. Telephone number: 800-698-2007

20. Facsimile number: 603-536-8698

21. Email address: \_\_\_\_\_

22. The ISO-New England asset identification number, if applicable: \_\_\_\_\_ or N/A:

23. The GIS facility code, if applicable: pending or N/A:

24. If Class I, please identify type of source below:  
 wind generation       solar hot water       other generation.  
 If other type of generation, provide a description. (Attach as "Exhibit A")
25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B")      **ATTACHED**
26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility. (Attach as "Exhibit C" or N/A )      **ATTACHED**
27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes. (Attach as "Exhibit D" or N/A )      **ATTACHED**
28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A )      **ATTACHED**
29. This application and all future correspondence should be sent to:  
 Ms. Debra A. Howland  
 Executive Director and Secretary  
 State of New Hampshire  
 Public Utilities Commission  
 21 S. Fruit St, Suite 10  
 Concord, NH 03301-2429

30. Preparer's Information:

Name: Scott C. McNeil

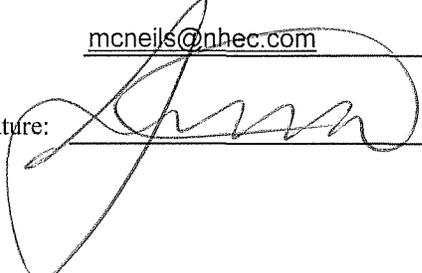
Title: Program Administrator

Company: New Hampshire Electric Cooperative, Inc.

Address: 579 Tenney Mountain Highway, Plymouth, NH 03264

Phone Number: 603-536-8608

Email Address: mcneils@nhec.com

31. Preparer's Signature:  1.13.14

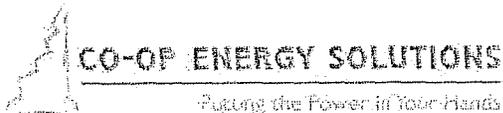
# EXHIBIT B

John Nyblom  
476 Hackett Swamp Road  
Charlestown, NH 03603

Equipment:	8	Suniva 250 OPT solar panels
	1	SMA 2000HF inverter
	1	roof mounting rack
	1	Siemens 20 amp breaker for inverter
	1	100 amp meter enclosure for REC meter

REC meter:	1	Elster Type R2S hour meter # 646928 serial# 14617646 start read 000000
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# EXHIBIT C



## NEW HAMPSHIRE ELECTRIC CO-OP INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 1000 KW

PURSUANT TO NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

### Section 1. Applicant Information

Name: John Nyblom  
Mail Address: 476 Hackett Swamp Road  
City: Charlestown State: NH Zip Code: 03603  
Facility Location (if different from above): \_\_\_\_\_  
Daytime Phone #: 603-826-3454  
Distribution Utility: New Hampshire Electric Cooperative, Inc. Account #: [REDACTED]  
Electricity Supplier (ES): \_\_\_\_\_ Account #: \_\_\_\_\_

### Section 2. Generating Facility Information

Generator Type (check one): Solar  Wind \_\_\_\_\_ Hydro \_\_\_\_\_  
Generator Manufacturer, Model Name & Number: suniva 260 opt panels  
Number of Phases of Unit: Single, Three or Other: Single  
Generation output rating in Kilowatts: 2000 watts  
Inverter Manufacturer, Model Name & Number: SMA 2000 Hf  
Battery backup?  Yes  No  
Will a generator Disconnect Switch accessible to the utility be installed?  Yes  No  
Proposed location of Disconnect Switch, if applicable: \_\_\_\_\_

### Section 3. Installation Information & Certification

Check if owner-installed  
Installation Date: 12/24/2013  
Installing Electrician: Paul Nickerson  
State of NH License #: M7157  
Mail Address: P.O. Box 1239  
City: Charlestown  
State: NH Zip Code: 03603  
Daytime Phone #: 603-398-2860

1. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000:

Signed (Vendor/Supplier): [Signature]

Name (printed): Paul Nickerson Date: 12/24/2013

Company: Nickerson Electric Inc

Company Address: P.O. Box 1239 Charlestown NH 03603

2. The system has been installed in compliance with the local Building/Electrical Code of Charlestown / Sullivan (City/County)

Signed (Electrician or Town Inspector): [Signature]

Print Name: Paul Nickerson Date: 12/24/2013

*In lieu of signature by inspector, a copy of final inspection certificate may be attached.*

3. The initial start-up test required by PUC 905.04 has been successfully completed.

Completed on 12/24/2013 Witnessed By [Signature] PAUL NICKERSON

4. Utility signature to signify only receipt of this form, in compliance with the Commission's net metering rules PUC 900.

Signed (NHEC): [Signature]

Print Name: Scott McNeil Date: 12-24-13

Signed (Electricity Supplier Representative): \_\_\_\_\_

Date: \_\_\_\_\_

5. Interconnection Date: 12-24-13

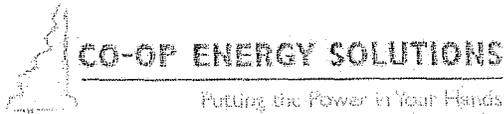
Applicant agrees to install and operate the system in accordance with PUC 900.

I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.

Signature of Applicant: [Signature] Date: 12/24/2013

THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO- OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.

# EXHIBIT D



Member Name: John Nyblom

**NEW HAMPSHIRE ELECTRIC COOPERATIVE'S (NHEC) 2013 SOLAR  
PHOTOVOLTAIC (PV) INCENTIVE PROGRAM  
GRANTING OF RIGHTS OF RENEWABLE ENERGY CERTIFICATES (RECS) TO NHEC,  
NAMING NHEC AS DESIGNEE OF RECS, ATTESTATION OF MEMBER REGARDING  
BUILDING CODES, AND MEMBER DISCLOSURE TO FUTURE OWNERS OF THE PROPERTY  
THE TRANSFER OF RIGHTS OF RECS TO NHEC**

In exchange for receiving an incentive from NHEC, member agrees to the following:

Member forgoes, for a period of life years, applying directly or indirectly for any ISO-NE Forward Capacity Market payments or credits, any Renewable Energy Certificates or payments, any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project. NHEC reserves the right to apply for the above-mentioned payments, certificates and/or credits and to receive such payments, certificates and/or credits for its own use.

Member designates, for a period of life years, NHEC as the recipient of its Renewable Energy Certificates resulting from this project so that NHEC can receive such Certificates directly from the issuer. Member designates, for a period of life years, NHEC as the recipient of any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project.

After the life year period, the member will offer the right of first refusal to NHEC for the purchase of the REC's generated by the original PV installation.

Member reserves the right to apply for and receive local, state, and/or federal tax credits, deductions, and/or exemptions.

Member attests that the project is installed and operating in conformance with any applicable building codes, if any.

Member will disclose this agreement to future purchasers of the property at which the project is located.

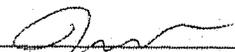
By signing below, member agrees to the terms listed herein.

Project Address: 476 Hackett Swamp Road

Date Installed (completion): 12/24/2013

Type of Project (Wind, Solar Hot Water, Solar PV, other): solar pv

If other, describe:

  
Signature of Member

12/24/2013  
Date

John Nyblom  
Member Printed Name (if Business, Print Name of Business)

# EXHIBIT E

## NHEC Approves of the Customer Sited Source Listed Below

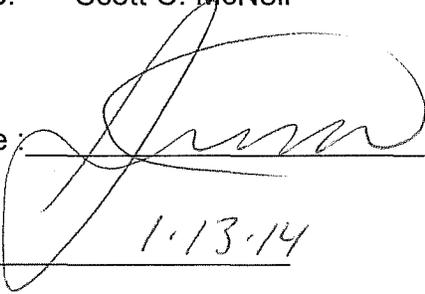
Owner Name: John Nyblom

Project Address: 476 Hackett Swamp Rd, Charlestown, NH 03603

Type of Project: Solar PV

Date REC meter set: 12/24/2013

NHEC Representative: Scott C. McNeil

NHEC Representative: 

Date: 1.13.14