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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

June 26, 2017

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Re: DG 13-313, Liberty Utilities (EnergyNorth Natural Gas) d/b/a Liberty Utilities

Integrated Resource Plan

Approving Request to Extend Time to File LCIRP

To the Parties:

On June 7, 2017, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities (Liberty) requested that the Commission extend the time for filing its least cost integrated resource plan (LCIRP) from August 1, 2017 to October 1, 2017. Liberty stated that it is planning substantial changes to its supply options, and supply and capacity contracts would not be finalized for inclusion in an LCIRP filed by August 1st. Staff and the Consumer Advocate concur with Liberty's request.

The Commission has determined that the request for additional time is reasonable and will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the request has been granted. Liberty's LCIRP is due October 1, 2017.

Sincerely,

Debra A. Howland **Executive Director**

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cc: Service List (Electronically)

Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov chico.dafonte@libertyutilities.com donald.kreis@oca.nh.gov john.clifford@puc.nh.gov mark.naylor@puc.nh.gov michael.sheehan@libertyutilities.com ocalitigation@oca.nh.gov steve.frink@puc.nh.gov

Docket #: 13-313-1 Printed: June 26, 2017

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAAHOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.