

THE STATE OF NEW HAMPSHIRE

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May 27, 2016

Re: DE 13-298, Renewable Energy Incentive Program for Commercial and Industrial Bulk-Fed Wood Pellet Central Heating Systems

To Interested Persons:

On May 27, 2016, Commission Staff filed a memorandum recommending a temporary increase in the applicable incentive level and a number of other substantive modifications to the Commercial and Industrial Bulk-Fed Wood Pellet Central Heating System Incentive Program established in this docket in 2013 (Program). Staff's memo can be found on the Commission's website at: <http://www.puc.nh.gov/Regulatory/Docketbk/2013/13-298.html>.

The Commission has reviewed Staff's memorandum and the recommended changes to the Program, and has determined that a public comment hearing to address the proposed changes shall be held before the Commission on **Friday, June 3, 2016, at 2:00 p.m.** In addition, stakeholders may submit written comments regarding the recommended Program changes until June 10, 2016.

Subsequent to the receipt of public comments, the Commission will determine the appropriate changes to be made to the Program, the timeline for implementation of such changes, and the provisions for transition from the existing to the new Program parameters. Public notice of these Program changes will then be issued through Commission order and new application forms will be prepared for use by rebate applicants.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland / ael".

Debra A. Howland  
Executive Director

cc: Docket File  
Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 13-298-1      Printed: May 27, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:** DEBRA A HOWLAND  
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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

**INTERESTED PARTIES****RECEIVE ORDERS, NOTICES OF HEARINGS ONLY**

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