NHPUC JUN16'14 AM11:33

6/13/2014

Debra A Howland
Executive Director and Secretary
State of New Hampshire
Public Utilities Commission
21 South Fruit St Suite 10
Concord, NH 03301-2429

Dear Ms. Howland,

As a follow up to my recent correspondence, the commission asked for formal documents regarding additions to PV systems already approved for Class II REC's. Enclosed are supplemental Class II REC applications for additions to the nameplate capacities. I hope the filing will be sufficient for approval.

Please contact me if you have questions.

Thanks,

Scott C McNeil
Program Administrator – Technical
New Hampshire Electric Cooperative, Inc
579 Tenney Mountain Highway
Plymouth, NH 03264
603-536-8608
mcneils@nhec.com

**NHEC Nameplate Capacity Additions 06-09-12 through 12-02-13**

| Docket # | NH PUC Certification Number | Name | Nameplate capacity on file | Nameplate addition | New nameplate capacity | Date of addition | Effective Date to Produce RECs |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| DE 09-218 | NH-II-09-053 | Kim Frase | 4.9 | 4.32 | 9.22 | 6/9/2012 | 11/9/2009 |
| DE 10-103 | NH-II-10-048 | Brian Morgan | 4.73 | 1.29 | 6.02 | 10/10/2010 | 4/12/2010 |
| DE 10-234 | NH-II-10-105 | Pat Russell | 4.8 | 2.42 | 7.22 | 5/5/2011 | 9/7/2010 |
| DE 10-291 | NH-II-10-114 | Steven Olafsen | 4.62 | 2.31 | 6.93 | 6/5/2011 | 10/27/2010 |
| DE 10-332 | NH-II-11-001 | Ellen Rancourt | 4.6 | 0.46 | 5.06 | 6/6/2011 | 12/20/2010 |
| DE 10-333 | NH-II-11-002 | Christopher Williams | 4.6 | 2.3 | 6.9 | 6/18/2011 | 12/20/2010 |
| DE 11-172 | NH-II-11-026 | David Scerra | 4.14 | 4.14 | 8.28 | 2/15/2012 | 6/20/2011 |
| DE 11-205 | NH-II-11-031 | Melanie Ratcliffe | 6.58 | 3.416 | 9.996 | 4/17/2013 | 9/15/2011 |
| DE 11-244 | NH-II-11-040 | James Buckland | 4.8 | 1.92 | 6.72 | 2/10/2012 | 10/31/2011 |
| DE 12-228 | NH-II-12-042 | Adam Hildebrand | 4.59 | 0.255 | 4.845 | 7/13/2012 | 7/26/2012 |
| DE 12-280 | NH-II-12-072 | David Downs | 4.95 | 3.6 | 8.55 | 10/19/2012 | 9/24/2012 |
| DE 12-336 | NH-II-12-086 | Herbert Sallett | 4.9 | 2.45 | 7.35 | 1/11/2013 | 11/16/2012 |
| DE 13-013 | NH-II-13-014 | Eckhard Straeter | 4.9 | 11 | 15.9 | 4/8/2013 | 1/14/2013 |
| DE 13-014 | NH-II-13-015 | Nathan Mulherin | 4.9 | 0.52 | 5.42 | 1/3/2013 | 1/14/2013 |
| DE 13-062 | NH-II-13-029 | John Carmody | 4.9 | 2.45 | 7.35 | 1/16/2013 | 2/27/2013 |
| DE 13-208 | NH-II-13-070 | Dan Lake | 5.46 | 0.52 | 5.98 | 6/5/2013 | 7/19/2013 |
| DE 13-287 | NH-II-13-109 | Carol Sullivan | 7.95 | 3.975 | 11.925 | 11/20/2013 | 10/8/2013 |
| DE 13-331 | NH-II-13-122 | Bill Morse | 6.12 | 6.12 | 12.24 | 11/27/2013 | 11/25/2013 |
| DE 13-332 | NH-II-13-123 | David Tofts | 8.829 | 9.3 | 18.129 | 12/2/2013 | 11/25/2013 |
| | Total | | 101.269 | 62.766 | 164.035 | | |

# STATE OF NEW HAMPSHIRE
## PUBLIC UTILITIES COMMISSION
## DE 12-336 SUPPLEMENTAL

**FOR CUSTOMER-SITED RENEWABLE ENERGY SOURCE ELIGIBILITY**

**Pursuant to New Hampshire Admin. Code Puc 2500 Rules**

Pursuant to Puc 202, the signed application shall be filed with the Executive Director and Secretary of the New Hampshire Public Utilities Commission (Commission). To ensure that your submitted application is complete, please read RSA 362-F and N.H. Code Admin. Rules Puc 2500 before filling out this application. It is the burden of the applicant to provide timely, accurate and complete information as part of the application process. Any failure by the applicant to provide information in a timely manner may result in the Commission dismissing this application without prejudice.

NOTE: When completing this application electronically, using the "tab" key after completing each answer will move the cursor to the next blank to be filled in. If a question is not applicatiable to your facility, then check the box next to N/A.

1. **ELIGIBILITY CLASS APPLIED FOR:** ☐ I ☒ II

2. Applicant's legal name: Herbert W Sallet

3. Residential or Business Address: (as applicable to the site of the renewable energy facility)
   (1) 179 Bennett Street
   (2)
   (3)
   North Sandwich (City) NH (State) 03259 (Zip Code)

4. Telephone number: 603-284-7152

5. Facsimile number:

6. Email address: N/A

7. Installer's Name: Kim Frase

8. Business Address:
   (1) 789 Whittier Highway
   (2)
   (3)
   South Tamworth NH 03883

(City) (State) (Zip Code)

9. Telephone number: 603-284-6618

10. Facsimile number:

11. Email address: kfrase@hughes.net

12. Equipment Vendor's Name: Frase Electric LLC

13. Business Address: (1) 789 Whittier Highway

(2)

(3)

South Tamworth NH 03883
(City) (State) (Zip Code)

14. Telephone number: 603-284-6618

15. Facsimile number:

16. Email address: kfrase@hughes.net

17. Independent Monitor's Name: New Hampshire Electric Cooperative, Inc.

18. Business Address: (1) 579 Tenney Mountain Highway

(2)

(3)

Plymouth NH 03264
(City) (State) (Zip Code)

19. Telephone number: 800-698-2007

20. Facsimile number: 603-536-8698

21. Email address:

22. The ISO-New England asset identification number, if applicable: _____ or N/A: [X]

23. The GIS facility code, if applicable: pending or N/A: [ ]

24. If Class I, please identify type of source below:
[ ] wind generation [ ] solar hot water [ ] other generation.
If other type of generation, provide a description. (Attach as "Exhibit A")

25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B") **ATTACHED**

26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility (Attach as "Exhibit C" or N/A [ ]) **ATTACHED**

27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes (Attach as "Exhibit D" or N/A [ ]) **N/A**

28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A [ ]) **ATTACHED**

29. This application and all future correspondence should be sent to:
Ms. Debra A. Howland
Executive Director and Secretary
State of New Hampshire
Public Utilities Commission
21 S. Fruit St, Suite 10
Concord, NH 03301-2429

30. Preparer's Information:

Name: Scott C. McNeil

Title: Program Administrator - Technical

Company New Hampshire Electric Cooperative, Inc.

Address: 579 Tenney Mountain Highway, Plymouth, NH 03264

Phone Number: 603-536-8608

Email Address: mcneils@nhec.com

31. Preparer's Signature: 6·12·14

# EXHIBIT B SUPPLEMENTAL

Herbert W Sallett
179 Bennett Street
North Sandwich, NH 03259

Equipment Addition:

| | |
|---|---|
| 10 | SunPower E19/245 solar panels |
| 10 | Enphase M215 inverters |

# EXHIBIT C SUPPLEMENTAL

NEW HAMPSHIRE Electric Co-op
A Touchstone Energy Cooperative

**NEW HAMPSHIRE ELECTRIC CO-OP**
**INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 1000 KW**

PURSUANT TO NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

**Section 1. Applicant Information**

Name: Herbert W. Sallett

Mail Address: P.O. Box 78

City: North Sandwich State: NH, Zip Code: 03259

Facility Location (if different from above): 179 Bennett St.

Daytime Phone #: (603) 284-7152

Distribution Utility: New Hampshire Electric Cooperative, Inc. Account #:

Electricity Supplier (ES) Account #:

**Section 2. Generating Facility Information**

Generator Type (check one): Solar ✓ Wind ____ Hydro ____

Generator Manufacturer, Model Name & Number: SunPower E19/245

Number of Phases of Unit: Single, Three or Other: 1

Generation output rating in **Kilowatts**: 2.45 kW - (ADD 16 PANELS)

Inverter Manufacturer, Model Name & Number: Enphase M215

Battery backup? ☐ Yes ☑ No

Will a generator Disconnect Switch accessible to the utility be installed? ☐ Yes ~~☐ No~~

Will a generator Disconnect Switch accessible to the utility be installed? ☐ Yes ~~☑ No~~

Proposed location of Disconnect Switch, if applicable: GARAGE

**Section 3. Installation Information & Certification**

☐ Check if owner-installed

Installation Date: 1/17/13

Installing Electrician: Frase Electric LLC

State of NH License #: 4146

Mail Address: 789 Whittier Hwy

City: So. Tamworth

State: NH Zip Code: 03883

Daytime Phone #: (603) 284-6618

**1. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000:**

Signed (Vendor/Supplier): _____

Name (printed): Kim Frase Date: 1/11/13

Company: Frase Electric LLC

Company Address: 789 Whittier Hwy., So. Tamworth, NH 03883

**2. The system has been installed in compliance with the local Building/Electrical Code of**

NORTH SANDWICH / GRAFTON (City/County)

Signed (Electrician or Town Inspector): _____

Print Name: KIM FRASE Date: 1/11/13

***In lieu of signature by inspector, a copy of final inspection certificate may be attached.***

**3. The initial start-up test required by PUC 905.04 has been successfully completed.**

Completed on 1/11/13 Witnessed By _____

**4. Utility signature to signify only receipt of this form, in compliance with the Commission's net metering rules PUC 900.**

Signed (NHEC): _____

Print Name: SCOTT MCNEIL Date: 1.11.13

Signed (Electricity Supplier Representative): _____

Date: _____

**5. Interconnection Date:** 1.11.13

**Applicant agrees to install and operate the system in accordance with PUC 900.**

**I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.**

**Signature of Applicant:** _____ **Date:** March 10, 2013

**THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO- OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.**

# EXHIBIT E SUPPLEMENTAL

## NHEC Approves of the Customer Sited Source Listed Below

Owner Name: Herbert W Sallett

Project Address: 179 Bennett St, North Sandwich, NH 03259

Type of Project: Solar PV addition

NHEC Representative: Scott C. McNeil

NHEC Representative (signature): _____

Date: 6·12·14