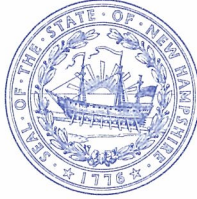


THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**  
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[www.puc.nh.gov](http://www.puc.nh.gov)

March 29, 2013

Thomas Mason, President  
Lakes Region Water Company, Inc.  
PO Box 389  
420 Governor Wentworth Hwy  
Moultonborough, NH 03254

Re: LRWC – DW 10-141  
Page 1 to Supplement No. 4

Dear Mr. Mason:

Staff has reviewed the filing received on February 22, 2013 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-6027 or via e-mail at [Clare.Howard-Pike@puc.nh.gov](mailto:Clare.Howard-Pike@puc.nh.gov).

Yours truly,

A handwritten signature in cursive script that reads "Clare E. Howard-Pike".

Clare E. Howard-Pike  
Program Assistant II

Enclosures  
cc: docketbk