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EXECUTIVE DIRECTOR Debra A. Howland

## STATE OF NEW HAMPSHIRE



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FAX No. 271-3878

Website: www.puc.nh.gov

March 12, 2012

Re:

DW 10-141, DW 07-105, DW 10-043, and DW 11-021

Lakes Region Water Company, Inc.

Continuation of Hearing

To the Parties:

At the hearing on March 8, 2012 in the above-referenced proceeding the Commission continued the hearing on the merits to Thursday, March 15, 2012 at 9:00 a.m.

Sincerely,

Debra A. Howland Executive Director

a. Loulad

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov alexander.speidel@puc.nh.gov dmintonsmith@gmail.com doug.brogan@puc.nh.gov dpatch@orr-reno.com jayson.laflamme@puc.nh.gov jim.lenihan@puc.nh.gov jrichardson@upton-hatfield.com lrwater@lakesregionwater.com lrwater@lakesregionwater.com marcia.thunberg@puc.nh.gov mark.naylor@puc.nh.gov normanroberge@hughes.net Rorie.E.P.Hollenberg@oca.nh.gov smerrigan@shaheengordon.com Stephen.R.Eckberg@oca.nh.gov stephenpstcyr@yahoo.com

Docket #: 10-141-1 Printed: March 12, 2012

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC

NAPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.