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UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

STATE OF NH- ST/PUBL UTILITIES COMM
ATT DEBBIE GILMAN
21 S FRUIT ST STE #10
CONCORD NH 03301-2428



I hereby certify that the legal notice of LAKES REGION WATER CO,
PO number:DW11-021 was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.

On :

10/28/2011

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

1st day of November, 2011

Phyllis E. Manning

Notary Public

