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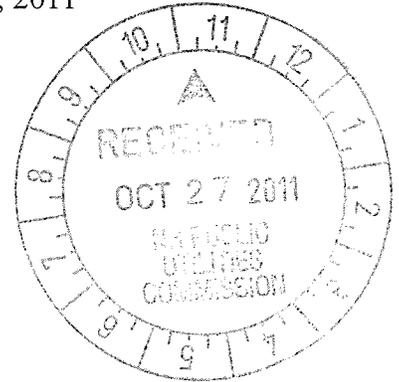
\*Also admitted in MA

**Please respond to the Portsmouth office**

October 26, 2011

*Via Electronic and U.S. Mail*

Debra A. Howland  
Executive Director & Secretary  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301-2429



Re: Lakes Region Water Company, Inc.;  
Docket Nos. DW 07-105, ~~DW~~ 10-043, and DW 11-021  
DA

Dear Ms. Howland:

I am enclosing an original and seven copies of my *Appearance* on behalf of Lakes Region Water Company, Inc. in the above matters.

A complete copy of the foregoing has been provided to all persons on the Commission's official service lists in these proceedings.

If you have any questions, please feel free to contact me.

Very truly yours,

Justin C. Richardson  
[jrichardson@upton-hatfield.com](mailto:jrichardson@upton-hatfield.com)

JCR/sem

Enclosures

cc: Service Lists DW 07-105, DW 10-043, and DW 11-021  
(Via Electronic Mail)(w/ enclosures)

STATE OF NEW HAMPSHIRE

PUBLIC UTILITIES COMMISSION

Docket Nos. DW 07-105, <sup>DA</sup> DW 10-043, and DW 11-021

Lakes Region Water Company, Inc.

APPEARANCE

Please enter my *Appearance* pursuant to Rule Puc 203.16 as counsel for the Lakes Region Water Company, Inc. in the above-captioned matters.

Respectfully submitted,

Dated: October 26, 2011



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NHBA #12148  
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**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing *Appearance* was this day forwarded to all parties on the official service lists for DW 07-105, DW 10-043, and DW 11-021.



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Justin C. Richardson