



**Upton
& Hatfield**^{LLP}
ATTORNEYS AT LAW

Concord Office

10 Centre Street
PO Box 1090
Concord, NH
03302-1090
603-224-7791
1-800-640-7790
Fax 603-224-0320

Attorneys At Law

Gary B. Richardson
John F. Teague
James F. Raymond
Barton L. Mayer
Charles W. Grau
Bridget C. Ferns
Heather M. Burns
Lauren Simon Irwin
Matthew R. Serge
Michael S. McGrath*
Lisa M. Hall
James A. O'Shaughnessy

Of Counsel

Marilyn Billings McNamara

Hillsborough Office

8 School Street
PO Box 13
Hillsborough, NH
03244-0013
603-464-5578
1-800-672-1326
Fax 603-464-3269

Attorneys At Law

Douglas S. Hatfield
Margaret-Ann Moran
Steven J. Venezia*

North Conway Office

23 Seavey Street
PO Box 2242
North Conway, NH
03860-2242
603-356-3332
Fax 603-356-3932

Attorney At Law

Robert Upton, II

Portsmouth Office

159 Middle Street
Portsmouth, NH 03801
603-436-7046
1-877-436-6206
Fax 603-431-7304

Attorneys At Law

Russell F. Hilliard
Justin C. Richardson

Please respond to the Portsmouth office

October 19, 2011

Debra A. Howland
Executive Director & Secretary
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429



Re: Lakes Region Water Company, Inc.; DW 10-141

Dear Ms. Howland:

I am enclosing an original and seven copies of my *Appearance* on behalf of Lakes Region Water Company, Inc.

A complete copy of the foregoing has been provided to all persons on the Commission's official service list in this proceeding.

If you have any questions, please feel free to contact me.

Very truly yours,

Justin C. Richardson
jrichardson@upton-hatfield.com

JCR/sem

Enclosure

cc: Service List DW 10-141 (Via Electronic Mail)(w/ enclosure)

www.upton-hatfield.com
law@upton-hatfield.com

*Also admitted in MA

**STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION**

Docket No. DW 10-141

Lakes Region Water Company, Inc.

Permanent and Temporary Rate Increase Proceeding

APPEARANCE

Please enter my *Appearance* pursuant to Rule Puc 203.16 as counsel for the Lakes Region Water Company, Inc. in the above-captioned matter.

Respectfully submitted,

Dated: October 19, 2011



Justin C. Richardson
NHBA #12148
Attorney for Lakes Region Water
Company, Inc.
Upton & Hatfield, LLP
159 Middle Street
Portsmouth, NH 03801
(603) 436-7046
jrichardson@upton-hatfield.com

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing *Appearance* was this day forwarded to all parties on the official service list for DW 10-141.


Justin C. Richardson